

# Japanese Popular Culture: A New Era

Lecture May 15, 2003

# Sazae vs. Crayon Shinchan

- Nostalgia
  - Sazae
  - lost family values
- Contrast to realism?
  - Crayon Shinchan
  - Dysfunctional but lovable
- Popular culture as generational place marker

Crayon Shinchan

Sazae-san

# William Kelly, "Finding a Place"

- Identity or difference
  - homogeneous salarymen
  - but most work smaller firms
  - standardized education
  - but much variation b/n levels
- Not a question of "consensus or conflict" (192)
  - Kelly in the press box for the Hanshin Tigers.  
He is writing a book about Japanese baseball.

# Kelly: Postwar transformations

- ideology
  - culture, class, cohort
- institutional patterning
  - work, schools, family
- everyday life
  - shaped by above (stdzn)
  - but leading to divergences

Akiyoshi Toshiko  
jazz pianist, escapes to  
NYC but wears kimono

# *Nihonjinron*

## (Who are we Japanese?)

- Comparison with West
- "National character"
  - homogeneous
  - vertical society
  - *amae* (dependence)
- Rural areas
  - boonies (*inaka*)
  - trad'l values (*furusato*)

# Generations

- Meiji / Taisho Generation (re: 1931-45 war)
- *Showa hitoketa* ("Showa single digits")
  - born 1926-34
  - experience "dark valley" without responsibility
- Showa futaketa (mid-1930s - mid-1940s)
  - middle age in 1960s, '70s
  - "my home type"
- Dankai sedai (postwar baby boomers, '47-51)
  - personal lifestyle paramount, no suffering

# Generations (cont'd)

- 1970s youth - *shirake sedai*
  - "reactionless generation" re: work and home
- 1980s youth - *shinjinrui*
  - "new breed" the ultimate consumers
- 1990s . . . *otaku gen'n / shôjo* generation
  - fragmentation of cultural styles
- 2000s "Freeter generation"
  - temp jobs, consumer lifestyles
  - the end of new middle class Japan?

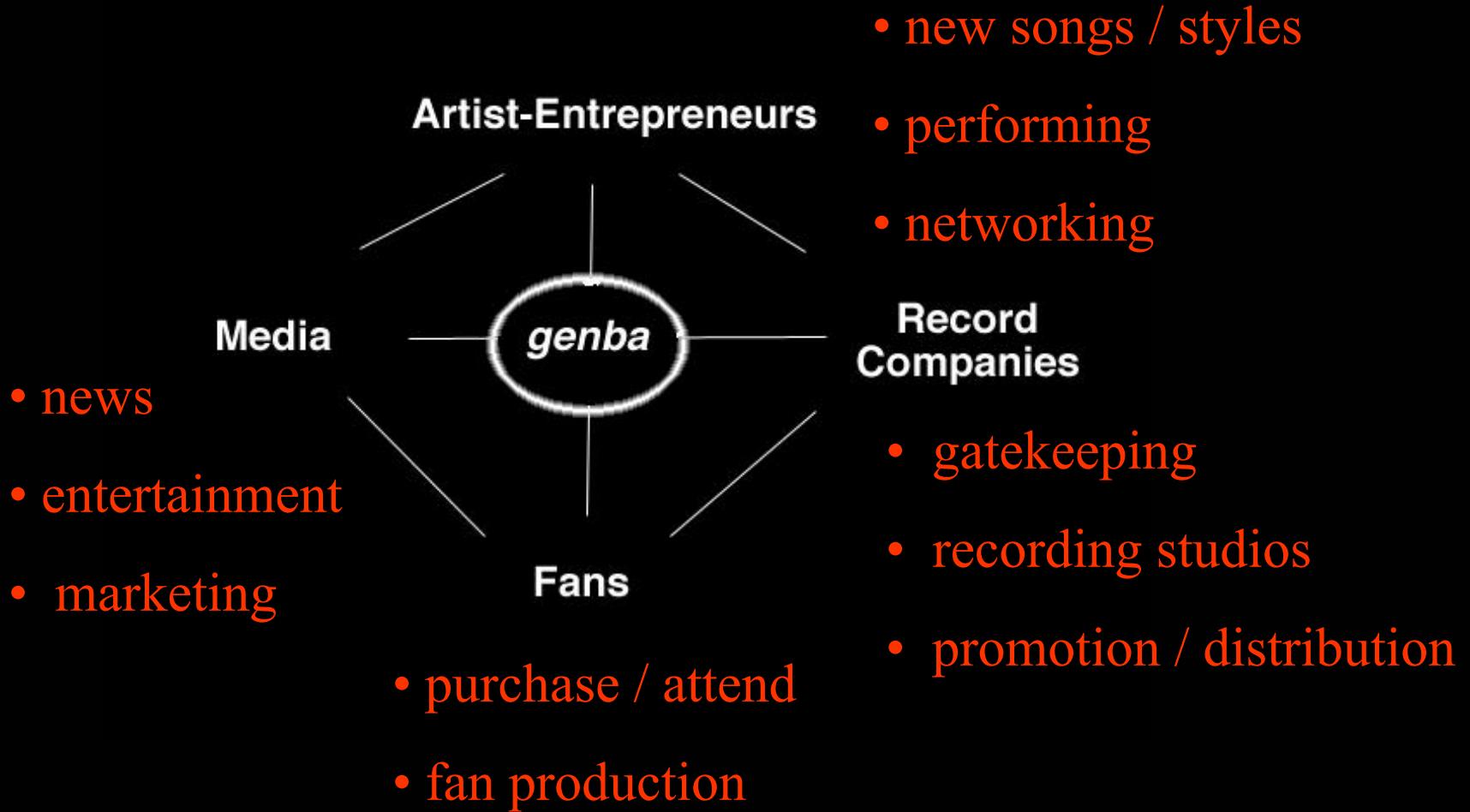
# Production - Text - Audience

- production
  - institutional and historical setting
  - who pays? commercials, subscription, etc.
  - who makes? class, gender, age, etc.
- text
  - what readings?
  - what deep messages?
- audience
  - consumption, word-of-mouth, fan production

# But how connected?

- Manga
- Anime
- Music

# *Genba* as Location



*genba*: the club and fieldwork

現場

*gen ba*

“actual place”

# Changing Japan

- Iida
- Treat
- Yoshimoto Banana

# Affluence, 1974 - 1989

- Cornerstones of expanding economy crumble in early and mid-1970s.
- The end of:
  - access to raw materials
  - stable currency exchange
  - free international trade
  - high global demand

# High Growth: Occupations

**Occupational distribution change over  
high growth era**

	1955	1974
<b>primary</b> (farm, fish, forest)	41%	14%
<b>secondary</b> (mining, construction, industrial)	23%	34%
<b>tertiary</b> (commerce, service, professions, gov't)	36%	52%

Source: Allinson (1997: 110)

# Domestic responses

- consumer goods saturation
- structural adjustment
- agricultural change continues
- rise of retail and service sectors
  - Japan becomes affluent, post-industrial society during this period (1974 - 1989)

# Marriage Rate and Average Age of First Marriage by Country

See United Nations, *Demographic Yearbook*, 1999; Ministry of Health, Labor and Welfare, *Jinko tokei shiryoshu* (Latest Demographic Statistics), 2001.

## Change of Household Structure

See Ministry of Public Management, Home Affairs, Posts and Telecommunications, *Nihon tokei geppo* (Monthly Statistics of Japan), January 2002.

## Number of Children per Household

See United Nations, *Demographic Yearbook*, 1999; Ministry of Health, Labor and Welfare, *Jinko tokei shiryoshu* (Latest Demographic Statistics), 2001.